

A COMPARISON OF THE 2008 and 2010 ORDERS OF MASS

2008	2010
INTRODUCTORY RITES	
Introduction to the Penitential Act	
Brethren (brothers and sisters), let us acknowledge our sins, that we may prepare ourselves to celebrate the sacred mysteries.	Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
The Absolution	
May almighty God have mercy on us and lead us, with our sins forgiven, to eternal life.	May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. (The same as we have now.)
LITURGY OF THE WORD	
Deacon's Request for Blessing	
May I have your blessing, Father.	Your blessing, Father.
Profession of Faith	
I believe in one God...	I believe in one God...
And in one Lord Jesus Christ...	I believe in one Lord Jesus Christ...
And in the Holy Spirit...	I believe in the Holy Spirit...
And one, holy, catholic and apostolic Church.	I believe in one, holy, catholic and apostolic Church.
LITURGY OF THE EUCHARIST	
Eucharistic Prayer I	
84. ...which we offer you first of all...	...which we offer you firstly ...
85. For them and all who are dear to them we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them, for the redemption of their souls, in hope of health and well-being, and fulfilling their vows to you, the eternal God, living and true.	For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them, for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.
86. ...and blessed Joseph, Spouse of the same Virgin... ...through their merits and prayers, grant that in all things we may be defended by your protecting help.	and blessed Joseph, her Spouse ,... ...we ask that through their merits and prayers, in all things we may be defended by your protecting help.
93. Be pleased to look upon them... as you were pleased to accept...	Be pleased to look upon these offerings ... as once you were pleased to accept...
96. To us, also, your sinful servants, who hope in your abundant mercies,... admit us, we beg you,	To us, also, your servants, who, though sinners, hope in your abundant mercies,... admit us, we beseech you,
97. Through whom you continue to create all these good things, O Lord; you make them holy, fill them with life, bless them, and bestow them upon us.	Through whom you continue to make all these good things, O Lord; you sanctify them , fill them with life, bless them, and bestow them upon us.

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Eucharistic Prayer II	
99. And so, with the Angels and all the Saints we proclaim your glory, as with one voice we sing (<i>say</i>):	And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim :
105. Have mercy on us all, we pray, that with the blessed Virgin Mary, the Mother of God,	Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of God,
Eucharistic Prayer III	
113. ...scattered throughout the earth.	...scattered throughout the world .
Eucharistic Prayer IV	
116. With them we, too, confess your name in exultation, giving voice to every creature under heaven as we sing (<i>say</i>):	With them we, too, confess your name in exultation, giving voice to every creature under heaven as we acclaim :
117. Incarnate by the Holy Spirit...	Made incarnate by the Holy Spirit...
122. Therefore, Lord, remember now all for whom we make this offering... ...those who make this offering,...	Therefore, Lord, remember now all for whom we offer this sacrificethose who take part in this offering,
The Doxology	
Through him, and with him, and in him, to you, O God, almighty Father, in the unity of the Holy Spirit, is all honor and glory, for ever and ever.	Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.
The Communion Rite	
	No changes.
THE CONCLUDING RITES	
	No changes.

Some minor changes include capitalization and punctuation. For example, “Deacon” is now capitalized, as is “Death” when it refers to Jesus’ Passion. Also, at the institution narrative, the word “bends” is used instead of “bows” in the rubrics to describe the priest’s action.

In addition, the request by the U.S. Bishops to retain the fourth version of the Mystery of Faith (“Christ has died, Christ is risen, Christ will come again”) was not approved.