LITURGICAL CALEND	AR: 2014 (+ = SEE CALENDAR A	ADVISORY ON PI	2. 2-3)	
Advent	First Sunday of Advent	Dec 1, 2013	Sunday Lectionary Cycle A Weekday Lectionary Year II	
	Immaculate Conception+	Dec 9, 2013	Obligation lifted; see below.	
Christmastime	Christmas	Dec 25, 2013	Holy Day of Obligation Proclamation of the Nativity See Missal, Appendix I	
	Mary, Mother of God Epiphany	Jan 1, 2014 Jan 5	Holy Day of Obligation Proclamation of Date of Easter See Missal, Appendix I	
Ordinary Time	Day of Prayer for the Legal Protection of Unborn Children	Jan 22 (Wed)	See Missal—Proper of Time for norms to follow	
	The Presentation of the Lord+	Feb 2 (Sun)	Replaces the 4 th Sunday in OT	
Lent	Ash Wednesday First Sunday of Lent	March 5 March 9	Day of Fast and Abstinence Rite of Election (Davenport) Daylight Savings Time begins	
	Second Sunday of Lent	March 16	Rite of Election (Ottumwa) Penitential Rite for Candidates	
	Third Sunday of Lent Solemnity of the Annunciation	March 23 March 25	First Scrutiny of the Elect*	
	Fourth Sunday of Lent	March 30	Second Scrutiny of the Elect*	
	Fifth Sunday of Lent	April 6	Third Scrutiny of the Elect*	
	Chrism Mass	April 7	5:00 p.m. (at the Cathedral)	
	Palm Sunday	April 13	· · · · · · · · · · · · · · · · · · ·	
	*If the Scrutinies are celebrated, the prayer texts for the Ritual Mass and the Cy readings are used.			
Triduum	The Sacred Triduum (Holy Thursday–Easter Sunday) is celebrated April 17-20. The Easter Vigil can begin no earlier than 8:30 p.m. on the night of April 19.			
Eastertime	Second Sunday of Easter Ascension of the Lord Pentecost	April 27 June 1 June 8	Divine Mercy Sunday Replaces 7 th Sunday of Easter The Paschal Candle remains in the sanctuary next to the ambo until the conclusion of Evening Prayer II.	
Ordinary Time	Anniversary of the Episcopal Ordination of Bishop Amos	June 7 (Sat)	Ranks as a Feast in the diocese	
	Immaculate Heart of Mary+ SS. Peter & Paul, Apostles+ Assumption of the BVM Exaltation of the Holy Cross+ All Saints+ All Souls'+ Dedication of the Lateran+ Anniversary of the Dedication of the Cathedral+ Christ the King	June 28 (Sat) June 29 (Sun) Aug 15 (Fri) Sept 14 (Sun) Nov 1 (Sat) Nov 2 (Sun) Nov 9 (Sun) Nov 15 (Sat)	See below. Replaces the 13 th Sunday in OT Holy Day of Obligation Replaces the 24 th Sunday in OT Obligation lifted; see below. Daylight Savings Time ends. Replaces the 32 nd Sunday in OT Solemnity at the Cathedral Feast for the Diocese Last Sunday of Liturgical Year	
Advent	First Sunday of Advent	Nov 30	Lectionary: B / I	

CALENDAR ADVISORIES FOR 2014

Sundays in Ordinary Time Replaced by Feasts and Solemnities

A number of Sundays in Ordinary Time will be superseded by Feasts of the Lord or Solemnities this year. This table provides a summary; further information is available below if appropriate.

Date	Feast/Solemnity	Replaces
Feb 2	Presentation of the Lord	4 th Sunday in Ordinary Time
June 28-29	Saints Peter and Paul, Apostles	13 th Sunday in Ordinary Time
	(28: Vigil / 29: Day)	
Sept 14	Exaltation of the Holy Cross	24 th Sunday in Ordinary Time
Nov 2	All Souls' Day	31 st Sunday in Ordinary Time
Nov 9	Dedication of the Lateran Basilica	32 nd Sunday in Ordinary Time

December 8-9, 2013: The Second Sunday of Advent & The Solemnity of the Immaculate Conception

December 8 is observed as the Second Sunday of Advent while the Solemnity of the Immaculate Conception transferred to Dec 9. Evening Masses are for the Advent Sunday, and Vespers is taken from Evening Prayer II for Sunday.

On December 9, because of transfer, there is no obligation. Ritual Masses are still prohibited but Funeral Masses may be celebrated when the obligation is abrogated.

June 28: Immaculate Heart of Mary & St. Irenaeus

An error was recently discovered in the 2014 edition of the Liturgical Calendar for the Dioceses of the United States concerning the celebration of the Immaculate Heart of the Blessed Virgin Mary. On December 8, 1998, the Congregation for Divine Worship and the Discipline of the Sacraments published a notification (Prot. n. 2671/98/L) concerning the rare occurrence whereby the obligatory memorial of the Immaculate Heart (a moveable feast) conflicts with another (fixed) obligatory memorial on the same date. In that eventuality, both obligatory memorials become optional that year. The 2014 calendar did not account for this fact and mistakenly suppressed the memorial of Saint Irenaeus. Therefore, the corrected citation for Saturday, June 28, 2014 should read:

28 Sat Weekday green/white/red/white

[The Immaculate Heart of the Blessed Virgin Mary; Saint Irenaeus, Bishop and Martyr; BVM] Lam 2:2, 10-14, 18-19/Mt 8:5-17 (876) or, for the Memorial of the Immaculate Heart, Is 61:9-11/Lk 2:41-51* (573)

Because the two days become optional memorials, one could do the ferial day (green) or even a votive Mass of the Blessed Virgin Mary (white). One might, however, express a preference that one of the two memorials be chosen. The customary Saturday observance of an optional memorial of the Blessed Virgin Mary, while a legitimate option, would probably best be kept by observing the memorial of the Immaculate Heart of Mary. A similar conflict happens in 2015 between the Immaculate Heart and the memorial of St. Anthony of Padua (June 13).

June 28-29, 2014: The Solemnity of Saints Peter and Paul, Apostles

The Vigil Mass is celebrated on Saturday evening (June 28) and the Mass during the Day is celebrated on Sunday (June 29).

November 1-2, 2014: The Solemnity of All Saints and The Commemoration of all the Faithful Departed (All Souls' Day)

All Saints is not a holy day of obligation this year. When the obligation is abrogated, ritual Masses (i.e., marriage, confirmation) are still prohibited but funeral Masses may be celebrated. Marriage may be celebrated outside of Mass using texts from the Rite of Marriage.

CORRECTED 9/2/14

If there is usually an anticipated Mass on Saturday night, it is to be the Mass of All Souls. If there is no such Mass normally scheduled, a Mass for All Saints may be scheduled if pastorally appropriate. Sorry for the confusion.

	Morning Prayer	Mass before 4pm	Mass after 4pm	Evening Prayer
Friday, October 31	Friday, Week II (30th Week in OT)	Weekday	All Saints (Gloria & Creed) (white)	EP I of All Saints
Saturday, November 1	All Saints	Masses are	If Mass usually scheduled: All Souls (anticipated) If Mass is not usually scheduled: may celebrate All Saints	EP II of All Saints
Sunday,	Private recitation:	permitted. All Souls		Private recitation: 31st
November 2	31st Sunday OT	(NO Gloria; Creed is said) (white, purple, or black)		Sunday OT
	Public Celebration: may use All Souls	[since white is usufunerals here, whi	ually used for te is recommended]	Public Celebration: may use All Souls

November 15, 2014: Anniversary of the Dedication of the Cathedral

In the Cathedral itself, the anniversary is celebrated as a Solemnity and may be celebrated on the closest Sunday in Ordinary Time (Nov 16). The anniversary is celebrated as a Feast in the rest of the diocese.

A NOTE ON PARTICULAR CALENDARS

Please refer to the "Table of Liturgical Days According to Their Order of Precedence" (reproduced on page 5) and the *Norms Governing Liturgical Calendars* for details.

Parishes are also reminded that the Anniversary of Dedication of their church and the title of their church are celebrated as Solemnities for that community. Because these outrank Sundays in Ordinary Time, those celebrations can be moved to the Sunday of the week they fall in as long as we are in Ordinary Time (*Norms Governing Liturgical Calendars*, § 58).

The feast of the principal patron of the diocese and the anniversary of the dedication of the cathedral are also to be observed. For the Diocese of Davenport, the Feast of the Anniversary of the Dedication of the Cathedral is observed on November 15 (of course, at the Cathedral itself it is observed as a Solemnity—and may be transferred to the preceding Sunday). The diocese has no patron.

In addition, the *Ceremonial of Bishops* states that the anniversary of the bishop's episcopal ordination should be celebrated in each church. The Mass for Various Needs and Occasions, I. For the Church, 3. For the Bishop is used – except on days listed in #'s 1-6 on the Table (§ 1167). Bishop Amos's anniversary of episcopal ordination is June 7.

The *Ceremonial* also states that each year the anniversary of the last *deceased* bishop be observed, unless he had been transferred to another diocese (§ 1168). In our case, that would be Bishop O'Keefe, whose anniversary of episcopal ordination is July 2.

A NOTE ON THE OBLIGATION TO ATTEND MASS ON SUNDAYS AND HOLY DAYS

The obligation to attend Mass applies to the day, not the Mass being celebrated or the texts used. For Sundays and Solemnities, the liturgical day runs from 4:00 p.m. of the calendar day before to midnight of the day itself – a period of 32 hours.

For example, on a weekend when Ritual Masses are allowed, attendance at a Wedding Mass after 4 p.m. on Saturday would fulfill the Sunday obligation. Likewise, if a parish celebrated the Ritual Mass of Confirmation on Sunday, the obligation would be fulfilled.

On the rare occasion that a Holy Day of obligation falls on a Monday, the obligation for the Holy Day is fulfilled by attending Mass from 4 p.m. on Sunday through 12 midnight at the end of Monday while the Sunday obligation is met by attending Mass between 4 p.m. on Saturday and midnight at the end of Sunday. Therefore, if one attended Mass between 4 p.m. and midnight on Sunday, the time of overlap, the obligation for both days would be met.

TABLE OF LITURGICAL DAYS

- 1. Easter triduum
- Christmas, Epiphany, Ascension, and Pentecost Sundays of Advent, Lent, and the Easter Season Ash Wednesday; Weekdays of Holy Week from Monday to Thursday inclusive Days within the octave of Easter
- 3. Solemnities of the Lord, the Blessed Virgin Mary, and the saints listed in the General Calendar; All Saints
- 4. Proper solemnities, namely:
 - a. Solemnity of the principal patron of the place (city or state)
 - b. Solemnity of the dedication of a particular church and the anniversary
 - c. Solemnity of the title of a particular church
 - d. Solemnity of the title, or of the founder, or of the principal patron of a religious order or congregation
- 5. Feasts of the Lord in the General Calendar
- 6. Sundays of the Christmas Season and Sundays in Ordinary Time
- 7. Feasts of the Blessed Virgin Mary and of the saints in the General Calendar
- 8. Proper feasts, namely:
 - a. Feast of the principal patron of the diocese
 - b. Feast of the anniversary of the dedication of the cathedral
 - c. Feast of the principal patron of a region or province, or a country, or of a wider territory
 - d. Feast of the title, founder, or principal patron of an order or congregation and of a religious province without prejudice to the directives in no. 4
 - e. Other feasts proper to an individual church
 - f. Other feasts listed in the calendar of a diocese or of a religious order or congregation
- 9. Weekdays of Advent from 17 December to 24 December inclusive. Days within the octave of Christmas; Weekdays of Lent
- 10. Obligatory memorials in the General Calendar
- 11. Proper obligatory memorials, namely:
 - a. memorials of a secondary patron of the place, diocese, region, or province, country, or wider territory, or of an order or congregation and of a religious province
 - b. obligatory memorials listed in the calendar of a diocese, or of an order or congregation

Nor	Norms on the Obligation to Attend Mass on Holy Days			
and				
on the	Celebration of Ritual Masses and Masses for the Dead			
Courtesy of the Archdiocese of Dubuque Worship Office				
December 8	• Remains a day of obligation when it falls on a Saturday or Monday			
The Solemnity of the	• Ritual Masses (i.e., marriage, confirmation) and funeral Masses are			
Immaculate	prohibited. Marriages celebrated during Mass on that day must use the			
Conception of the	readings and orations of the holy day. A marriage or funeral may be celebrated			
Blessed Virgin Mary	outside of Mass using the texts from the Rite of Marriage or the Order of			
	Christian Funerals.			
	• If the Immaculate Conception falls on a Sunday, the feast transfers to the			
	next unimpeded free day (December 9) and the obligation to attend			
December 25	Mass is abrogated. • Remains a day of obligation when it falls on a Saturday or Monday			
	Remains a day of configuron when it fails on a Saturday of Monday Ritual Masses (i.e., marriage, confirmation) and funeral Masses are			
The Nativity of the	prohibited.			
Lord	• A marriage or funeral may be celebrated outside of Mass using the texts from			
	the Rite of Marriage or the Order of Christian Funerals.			
January 1	The obligation to attend Mass is abrogated when it falls on a Saturday or a			
Mary, the Mother of	Monday.			
God	• When the obligation is abrogated, ritual Masses (i.e., marriage, confirmation)			
304	are still prohibited. A marriage may be celebrated outside Mass using texts			
	from the Rite of Marriage.			
	• Funeral Masses may be celebrated when the obligation is abrogated.			
Holy Thursday	• Mass other than the evening Mass of the Lord's Supper is prohibited on			
and the Triduum	Holy Thursday without the permission of the bishop.			
	• Funeral Masses and ritual Masses (marriages) are prohibited on Holy			
	Thursday and the days of the Triduum.			
Solemnity of the	• In the Diocese of Davenport this solemnity is celebrated on the Seventh			
Ascension of the	Sunday of Easter. • Ritual Masses and Funeral Masses are prohibited. Marriages celebrated at			
Lord	Mass must use the Scripture readings and orations of the day.			
	A marriage or funeral may be celebrated outside of Mass using the texts from			
	the Rite of Marriage or the Order of Christian Funerals.			
August 15	The obligation to attend Mass is abrogated when it falls on a Saturday or			
The Assumption of	Monday.			
Mary	• When the obligation is abrogated, ritual Masses (i.e., marriage, confirmation)			
iviai y	are still prohibited.			
	Marriage may be celebrated outside of Mass using texts from the Rite of			
	Marriage.			
	• Funeral Masses may be celebrated when the obligation is abrogated.			
November 1	• The obligation to attend Mass is abrogated when it falls on a Saturday or			
The Feast of All	Monday.			
Saints	• When the obligation is abrogated, ritual Masses (i.e., marriage, confirmation)			
	are still prohibited.			
	• Marriage may be celebrated outside of Mass using texts from the Rite of			
	Marriage.			
	• Funeral Masses may be celebrated when the obligation is abrogated.			